

All this becomes rule for children, and helps to give to all primitive customs their stereotyped formality. "The fixed ways of looking at things which are inculcated by education and tribal discipline, are the precipitate of an old cultural development, and in their continued operation they are the moral anchor of the Indian, although they are also the fetters which restrain his individual will."¹

13. The concept of "primitive society" ; we-grotip and others-group. The conception of "primitive society" which we ought to form is that of small groups scattered over a territory. The size of the groups is determined by the conditions of the struggle for existence. The internal organization of each group corresponds to its size. A group of groups may have some relation to each other (kin, neighborhood, alliance, connubium and commercium) which draws them together and differentiates them from others. Thus a differentiation arises between ourselves, the we-group, or in-group, and everybody else, or the others-groups, out-groups. The insiders in a we-group are in a relation of peace, order, law, government, and industry, to each other. Their relation to all outsiders, or others-groups, is one of war and plunder, except so far as agreements have modified it. If a group is exogamic, the women in it were born abroad somewhere. Other foreigners who might be found in it are adopted persons, guest friends, and slaves.

14. Sentiments in the in-group and towards the out-grotip. The relation of comradeship and peace in the we-group and that; of hostility and war towards others-groups are correlative to each other. The exigencies of war with outsiders are what make peace inside, lest internal discord should weaken

the we-group
for war. These exigencies also make government
and law in the
in-group, in order to prevent quarrels and
enforce discipline.
Thus war and peace have reacted on each other
and developed
each other, one within the group, the other in
the intergroup
relation. The closer the neighbors, and the
stronger they are,
the intenser is the warfare, and then the intenser
is the Internal
organization and discipline of each. Sentiments
are produced to

1 *Globus*, LXXXVII, 128.